

WI VFW Auxiliary Year-End Report

2026-2027 Legislative Program

Reports must be sent to your District President by April 1st

Auxiliary #: _____

District #: _____

Auxiliary Name: _____

City: _____

Submitter's Email Address: _____

1. Did your auxiliary participate in and/or host or co-host activities regarding the VFW Priority Goals (with or without your VFW Post)? YES or NO
2. Number of VFW Auxiliary members who contacted their legislators on veterans' issues by any means. (example: emails, letters, postcards, phone calls etc.) _____
3. Number of VFW Auxiliary members who attended events where they interacted with legislators. (example: legislative conferences, town halls, meet-greets, etc.) _____
4. How many members signed up this year for Action Corp? _____
5. Did your auxiliary host a promotion for educating members on how to talk to legislative representatives? YES or NO If YES, please briefly describe what you did:

Legislative Chair Name (please print clearly) _____

Signature: _____